

CITY OF RED LAKE FALLS

►►PUBLIC HEARING – Red Lake Electric Vacation Request 6:00PM◀◀

City Council Meeting
Monday, January 27, 2025
City Council Chambers

A G E N D A

1. **CALL TO ORDER**
2. **PUBLIC FORUM** – *Individuals may address the City Council about any item not included on the regular agenda. A maximum of 5 minutes is allotted for the public forum. Speakers are requested to state their name and address for the record, and limit their remarks to five minutes. The City Council will not take official action on items discussed at this time, with the exception of referral to staff or a committee, board, or commission for a future report.*
3. **PRESENTATIONS/PROCLAMATIONS/PUBLIC INFORMATION/ANNOUNCEMENTS**
4. **APPROVE AGENDA** – *Council members may add items to the agenda for discussion purposes or staff direction. The Council will not normally take official action on items added to the agenda*
5. **CONSENT AGENDA** – *These items are considered routine in nature and are approved with one motion without discussion/debate. The Mayor will ask if any Council member wishes to remove an item and place it on the regular agenda for discussion and consideration. If no items are to be removed, the Mayor will then ask for a motion to approve the Consent Agenda.*
 - 5.01 Approval of January 13, 2025 Council Minutes
 - 5.02 Approval of the Bills and Disbursements
*Finance Checks # 045224 - #045233 Payroll Checks 1-8 (\$10,565.60)
(Includes direct deposit HSA deductions & contributions)*
- NEW BUSINESS**
 - 6.01 Resolution #01-03-2025 – Red Lake Electric Vacation
 - 6.02 Ambulance Lease/Furnace
 - 6.03 Taylor Amiot – CSAH 1
 - 6.04 Minimum Utility Accounts
 - 6.05 4th Quarter Financials
 - 6.06 Red Lake County Gazette – Renamed
 - 6.07 Pay Equity Compliance
 - 6.08 Blue Line Cameras
 - 6.09 Mall Rent
 - 6.10
 - 6.11
7. **COUNCIL BOARDS AND SHERIFF/ADMINISTRATOR/ENGINEER REPORTS** – *Not all boards will have met prior to the Council meeting. These reports are intended to keep the other council members informed of actions or proposed actions taken by these boards and individuals. Only those with something to report would be on the agenda.*
8. **UPCOMING MEETINGS**
 - 8.01 Council Meeting Monday, February 10, 2025 6:00 PM
 - 8.02 Council Meeting, Monday, February 24, 2025 6:00 PM
9. **INFORMATIONAL ITEMS** –